Raj Mittra Travel Grant

Application Form

(To be completed by the applicant.)

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| 1 | Name of applicant: |
| 2 | Date of Ph.D. awarded: (Applicants should have earned a Ph.D. degree sometime during the six years from **January 1, 2017, to December 31, 2022**) |
| 3 | Birth date: |
| 4 | Country of citizenship: |
| 5 | Title of current position (Postdoctoral Researcher, Lecturer, Assistant Professor, Senior Researcher, etc.) and institutional affiliation: |
| 6 | Current, complete business address (including e-mail): |
| 7 | Education (list institutions, degrees and years earned, postdoctoral positions held, etc., beginning with the most recent). |
| 8 | Honors, scholarships, and/or research awards received: |
| 9 | Area(s) of research: |
| 10 | List up to seven (but no more) most recently published papers. You may also list your Ph.D. dissertation title, year, and name of advisor: |
| 11 | Other relevant experience (industrial experience, sabbaticals, short courses, workshops, or other international conferences attended, etc.): |
| 12 | If you do not receive an RMTG award, what estimated percent of the total expenses can your institution support for travel to the meeting? |
| 13 | Contingency Statement. Please READ CAREFULLY the following and mark the correct statement with an × : |
| \_\_\_ | If I am not selected to receive the RMTG award, I will not be able to attend the meeting. In that case, please ask the meeting Technical Program Committee to withdraw my paper. |
| \_\_\_ | Even if I am not selected to receive the RMTG award, I expect my paper will be presented at the meeting. Please DO NOT ask the Technical Program Committee to withdraw my paper. |
| 14 | Checklist (refer to the SELECTION section of the award description above for required items): |

The following items are attached to this message or will be sent separately (mark each with an “×") in Microsoft Word or PDF (preferred) format:

a. \_\_\_ This electronic application form.

b. \_\_\_ Letter(s) of reference

c. \_\_\_ Copy of paper(s) submitted by the applicant to the **APS** session(s) of the joint meeting

d. \_\_\_ Letter or statement of endorsement from the applicant's home institution

e. \_\_\_ Optional candidate CV